

**Legal & Administrative  
Department**

Town Hall  
Lord Street  
Southport  
PR8 1DA

To:-  
  
The Members of the Overview & Scrutiny  
Committee (Children's Services)

Date: 4 February 2010  
Our Ref: RH/O&S  
Your Ref:

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Dear Councillor

**OVERVIEW AND SCRUTINY COMMITTEE (CHILDREN'S SERVICES) - TUESDAY 9TH  
FEBRUARY, 2010**

I refer to the agenda for the above meeting, which was forwarded to you recently, and now write to advise you that the Chair of the Committee has agreed the following additional item to be included on the agenda:-

<b>Agenda No.</b>	<b>Item</b>
<b>3A</b>	<b>Public Health annual Report</b>

Presentation to be made by Margaret Jones, Consultant in Public Health, NHS Sefton.

Yours sincerely,

*C J Elwood*

Legal Director

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